

THE TRINITARIAN FAITH

By Margaret Isabel Clark of Southport, ANNEY DICK,
Principal of the Earl and Countess of Liverpool School



The Niceno-Constantinopolitan Creed

WE BELIEVE IN ONE GOD

the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten from his Father before all ages, Light from Light, true God from true God, begotten not made, of one substance with the Father, through whom all things were made; who for us men and for our salvation, came down from heaven, and was made flesh from the Holy Spirit and the Virgin Mary, and was made man, and was crucified for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures and ascended into heaven, and sits on the right hand of God the Father. And he shall come again in glory to judge both the living and the dead; his kingdom shall have no end.

And in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And in one holy catholic and apostolic Church. We confess one baptism for the remission of sins; we look for the resurrection of the dead and the life of the world to come.

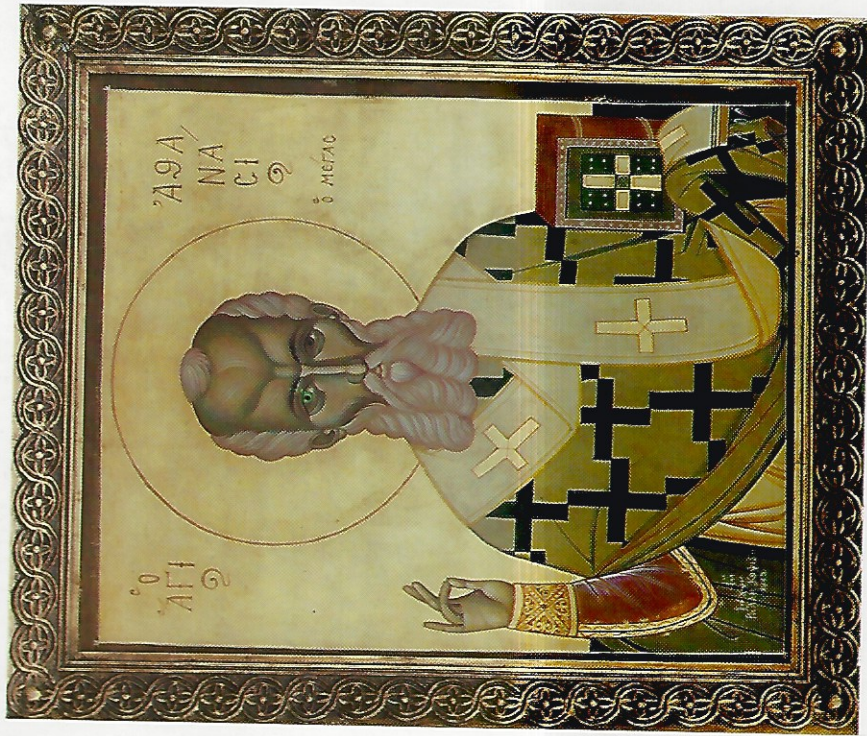
The Nicene Creed is the one fully ecumenically authorised Creed of Christendom. It was formulated by the Council of Nicaea in 325 A.D., definitively enlarged by the Council of Constantinople in 381 A.D., and confirmed by the Council of Chalcedon in 451 A.D.

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*The Evangelical Theology of the
Ancient Catholic Church*

THOMAS F. TORRANCE

T. & T. CLARK
EDINBURGH



The Icon of Saint Athanasius the Great by Ralles Kopsides of Athens was presented to me by A. J. Philippou in 1963.

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To my sons
Thomas Spear Torrance
and
Iain Richard Torrance

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