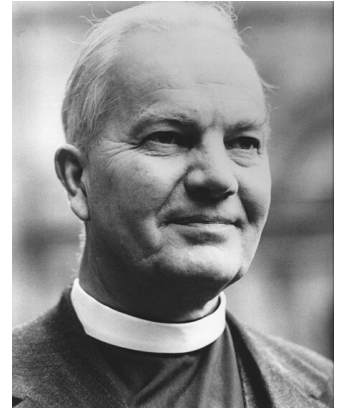


# T. F. TORRANCE READING GROUP REPORT

**PURPOSE:** This group exists to facilitate reading and discussing the works of T. F. Torrance and those who surround him. It cultivates conversations with Torrance's works with scholars, practitioners, and curious people. It generates weekly contributions to stimulate thinking and understand the methods and application of the Torrance tradition. It brings weekly active engagement, inviting persons into the discovery process rather than people stumbling across Torrance along their journey. We make Torrance part of weekly life.



## HISTORY & FORMAT

*Facebook* Reading Group page provides a meeting and gathering site to communicate and discuss.

Weekly *Zoom* meeting 1:00 pm Pacific Time (accommodates UK & NZ/AU)

Started March 2020

Started recording August 2020

*Posted Recordings* available at <https://tftorrance.org/readingGroup> and <https://studio.youtube.com/channel/UCQna4G8NykfOdLXkOsNsocQ/videos>

## TEXTS AND TOPICS:

Primary texts engaged:

*The Mediation of Christ* (started March 4, 2021)

*The Trinitarian Faith* (started August 5, 2021)

*Space, Time, and Resurrection* (started March 24, 2022)

*The Christian Doctrine of God* (started December 1, 2022)

*The Ground and Grammar of Theology* (started September 7, 2023)

*The Apostolic Faith* (starting March 7, 2024)

*Theological Science* (starting October 3, 2024)

HIDDEN TREASURES: Shorter works of TFT

Participatio

Interview authors of articles (Anthropology, Holy Spirit, and more)

Secondary texts

*T. F. Torrance and Evangelical Theology*

Jeff McSwain, *Movements of Grace: The Dynamic Christo-realism of Barth, Bonhoeffer, and the Torrances*

Dana Wright on Chapter 9 of James Loder/W. Jim Neidhardt, *The Knight's Move*

And More!

**Theology and Science at the Frontiers of Knowledge**

Twelve volumes edited by T. F. Torrance

**OFFICE HOURS – Discussions driven by participant interests.**

**WHO WE REACH/INCLUDE:**

Torrance scholars (Molnar, Habets, Noble, Deddo, Zeigler, Magruder, Stevick, Van Kuiken, etc.)

Those in Ministry

New learners and students

Those who can only access conversations through recordings on the Website